

Rosecroft Elects President

## harrington，delaware，

## City Approves Street and Sewer Improvements After Hearing

## MEDICARE HOSPTTAL COSTS T0 RISE \＄8 JAN． 1

## Harrington Man Slain In Scuffle

| e pulled dur－ <br> id Lee Jack－ <br> on Street was |  | The argument was contin ued，police said，and in a tus sle that followed，Jackson pulled the gun from his pock－ et，Cannon wrestled it away from him and fired at Jackson five times，they said． Cannon later gave himself up to Solomon Anderson，Har－ nearloy．He was taken to Mag－ $\qquad$ |
| :---: | :---: | :---: |
| LFHS to Offer Broader Curriculum | Kent Rezoning Plan Faces Hearing | ton，and committed to Kent Correctional Institution in de－ fault of $\$ 10,000$ on a charge of second－degree murder． |
|  |  |  |
| Students at Lake Forest High School are offered a much broader curriculum this year．Wreatly increased enrollment many new courses have been added． | An amendment to the Kent County interim zoning ordi－ ty Zoning Commission is scheduled for public hearing． scheduled for public hearing． |  |
|  | The amendment provides that single－family dewllings | stafford， collided Sunday with one driv－ |
| cultural course，boys | may be built in agriculutural |  |
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|  |  | and as Milford Memorial Hospital． Little was also treated by a |
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|  | tural to residential with the idea of subdividing the lot for single family dwellings | ing under the influence of in－ toxicating liquors and will be |
|  |  |  |
| Del．Schools <br> Participate In <br> Lunch Program | $\left\lvert\, \begin{array}{r}\text { Katherine } \text { McGinness，} 1 \\ \text { acre south of McCaule＇s Pond }\end{array}\right.$ |  |
|  |  |  |
|  |  |  |
|  | Kent Co．Rep．Club <br> To Hold Monthly Meeting，Oct． 20 | Karlik Land Sells |
|  |  | To Lewes Firm |
| to 17，along with other schools in the nation． |  |  |
|  |  | Land along County Road 432，parallel to the D．M．\＆V． branch of the Penn Central， |
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|  | invited． |  |
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| Journal to Print |  | O＇Neal Engaged |
| Anniversary Editio |  |  |
| memorating the 100th anni－ versary of the incorporation of the City of Horrington． <br> The edition will be printed this fall but exact date will depend on when the adver－ tising is prepared． | Advertisers are requestedto prepare cony which in－ to prepare copy which in－cludes the history of their bus－ inesses．Additional copies will be printed．Prospective adver－ tisers should call The Har－rington Journal， $398-3206$ if they desire help in preparing copy． |  |
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| O RINE \＄O JAN |  | and sewe | Commence Street from | Avenue to |
| :---: | :---: | :---: | :---: | :---: |
| Older people who enter the hospital under Medicaire Jan． 1，or later will be responsible | expense equivalent to the av－ erage cost of one day of hos－ pital care．It is similar to the | improvements． <br> At a special meeting re－ cently，the Council agreed on | Clark Street to Mechanic Street．The same treatment with curb on west side of | Street．Hot mix on Fleming Street．This will include curb and sidewalk from Commerce |
| spital bills，a mandatory | din many auto insurancop | Governor＇s Night | at Harrington | $\begin{aligned} & \text { cost } \\ & \text { he } \end{aligned}$ |
| The increase results from a | the first $\$ 50$ or $\$ 100$ of a re－ pair bill，and the insurance | Raceway Set fo | October 10 | the property owner is half．The property owne |
| annual review of hospital | com | day，October 10th is the | jar place．During his success－ | reimburse the city of Har－ |
| portion of | ciary has a hospital stay of |  | ful campaign for the govern－ | s7 for sime |
| hospital bill for which a | a more than 60 days he will pay | Governor Russell W．Peter－ |  |  |
| e ff these costs have | the 90th day，up from the | （e） $\begin{aligned} & \text { son and members of his staff } \\ & \text { and official party will be the }\end{aligned}$ | State Fair grounds for politi－ | The hot mix，priced at $\$ 10.50$ |
| Lubstantialy．${ }_{\text {dicaire }}$ now pays all but |  | guests of the Kent County har－ |  |  |
| in | 20 days in an extended care | ness oval．Delawares chief of－ |  | ， $11 /$ in cheset thick on the |
| lel | facility，he will pay 56.50 per day toward the cost of the | circle to present the Govern－ | citing harness action goes on， | Five manholes will have |
| announcing the increase |  | or＇s tronhy to the victor in the Gov．Russell W．Peterson Pace， | oo doubt tour the Har－1 |  |
| the deductible amiunt from | ${ }_{\text {day }}^{\text {day }}$ | the seventh race feature | Requeway，and by his | ｜started in the downtown area |
| \＄1 | If | Peterson，on Friday night |  |  |
| average stay b | acc |  | Harrington Raceway man－－ |  |
| Medicire runs abot shout $\begin{gathered}\text { beficiciary } \\ \text { The } \\ \text { hospital }\end{gathered}$ deductible | upon if he ever needs more than 90 days of hospital care in the same benefit period，he | State to Sell | $\left\lvert\, \begin{aligned} & \text { agement sai } \\ & \text { "extremely } \\ & \text { ernor Peter } \end{aligned}\right.$ | a 16 －inch sewer will go f No． 1 Commerce Street to |
| amount，Ball explained，is in tended to make the Medicair beneficiary responsible for | will now pay $\$ 26$ for each day used． $\qquad$ | Commission Boat <br> The State is going to sell | us at．Harrington on Friday | At the railroad，it will met with another from the corner |
|  | Madalyn Jones |  | Fire Co | of Mechanic Street an road Avenue．This sew |
| y Still Has | Heads Democrats |  | Fund | s north alon |
| Trash Problem | Meeting was held October 6 at the home of Mrs．David | would cost sev＇eral thousand dollars | The Harington Volunteer Fire Co．is holding its anual <br> Fund Drive during October | Delaware Avenue below Lib erty Street After the tile pass－ es under the railroad，the sew－ |
| t，considered a solution to | was held | The 52－foot boat，the＂Dela－ | Fire Prevention Week pro－ |  |
| city dump and came up an agreement to let it | President，Madalyn Jones | Ware，＂is more than 10 years |  | wis tallertela dee |
| ain as it was |  | patrol by the commission． | exth | frequently with dirt |
| Representatives of All－Rite ubish Removal offered to | ollins | The governor said that un- | tees |  |
| ect the trash for $\$ 2.50$ house per month．The City | Publicity chairman，Carring－ | will be offered to other state agencies before asking bids |  |  |
| estimated it had 835 resi－ | New elections to be held in | from outside buyers．Proceeds | Octaber 8th，operation＂Edith＂ <br> Txit Dill in the Hone wa | the work．Mayor Satterfield |
|  | Bailey Minner was made |  | a success and the volunters | said he hoped to get th done this fall． |
| to accept the offer．Its | winners to | Atendance |  | Continuing on street delegation of Mrs |
| Struck picks up five or | Christmas party， $\begin{aligned} & \text { Plans made } \\ & \text { Por }\end{aligned}$ | $F$ | During the past week all Harrington and surrounding | ${ }^{\text {en egation of }}$ Mrss．${ }^{\text {a }}$ |
| Liss the city dum | party to be held December 1 ， | W．T．Chipman | ts received a letter so－ |  |
| eluctanty，the | 硣 | 過 | residents will be or have been | Street；which some time ago |
|  | Turkey covered dish included． | Or sthe month | contacter by members of the | Ind |
| 隹 | included $\begin{aligned} & \text { Anyone who hasn＇t paid }\end{aligned}$ | It September．${ }_{\text {The }}$ seventh grade attend－ | company to accept your dona－ | dition．．．rrs．Mann |
| 俍 Water and Air Pollution | their 1969 dues should contact | ance was 95．1\％and the eighth | tacted please mai | msed．The mayor said the |
| $\left\lvert\, \begin{gathered}\text { Control ，the trash is is suposed } \\ \text { to be covered with dirt at the }\end{gathered}\right.$ | Clarence The newly colins．ected president | grade $9.5 \%$ ．The average number of absent students was | and ${ }^{\text {any member to pick up your }}$ donatio．Any and all dona－ | contractor，Teal Construction |
| end of each day． | in accepting her new respon－ sibilitities， stated that The |  | tions will be greatly appreci－ | Company，of Dover，was do－ ing work in Harrington Man－ |
| vated to have a temporary | Democrats ing pad for a or the launch－－ antry | ， |  | or，and that a company rep－ resentative and ．the mayor |
| mesal plant．It will have towa do | dor a year of success a－ |  | Vapaa Suffers | would look at the street Tues－ |
|  | head．Lets all get on the move |  | Heart Attack | day．ter the delegation had de－ |
| dumue to passed in a rei－ | crats are on the launching | The Harrington High 1969 | George Vapaa，Kent County | parted，the Council agreed it |
| Sreed to have State Board | ocrats are on the launching | yearbook＂The Lion＇s Jour－－ ney＂is on sale at the W． T ． | Agricultural extension agent， is in Delaware Division Hos－ | inches of concrete on the |
|  | with a year of success ahead | 年ey is on sale at the Schoil | 俍 | trench site，covered with bl top． |
| cant houses which may be fire hazards because of play－ | Let＇s all get on the move－we welcome anyone and every－ |  | heart attack suffered Wednes－ <br> day evening of last week |  |
|  |  | pay balance when they pick up their order． up their order． | He formerly taught in the local school． | Felton Fire Co． <br> Supper Oct 18 |
|  |  |  |  |  |
|  |  | FREE EDUCATIO | N PROGRAM |  |
|  |  |  |  | 2 pm The menu is fried orsters |
|  |  |  |  |  |
|  |  | being held every |  | uppers will be available e out． |
|  |  |  | the Rev． | Coming Ev |
|  |  | Hall of St Paul A．M．E．Church | Originally，the program was |  |
|  |  | ementary School））． |  | wil hold a bake October 24 |
|  |  | It offers basic education udies as well as high school | government．Now，however，it is operated by the department | and 25. |
|  |  | ses．It offers an opportu－ | Public Instruction set up by | sponsored by St．Bernadette＇s Church |
|  |  | ol education，after which | （ion is provided through the | Oct． 24 －Chicken and dump－ |
|  |  | a diplomi is issued，which is |  |  |
|  |  | course in dressmaking，and general sewing are offered． | Misses Elaine Pavloff and Ca－ rol Gallner．It should be em－ | ing fund．Held at the Asbury |
|  |  | The program also offers basic | phasized this is a state pro－ | Nov．8－Oyster，chicken sal－ and dumplings supper ot |
|  |  | as improved reading，mathe－ | program；and is free，and op－ en to everyone．For further | the Burrsville Community Building，sponsored by the |
|  |  | ies for persons 16 years and over．In fact，this program is | particulars contact Miss Elaine Pavloff，phone 674－2676． | Burrsville Ruritan Club．Serv－ ing begins at 3 p．m． |
|  |  |  |  |  |
|  |  | y Will Ha | e to | or Fine |
|  |  | Chief of Police Franklin ogers，making his monthly | on some convictions，the de－ fendants are allowed to pay | action was as follows：The chief had two applications for fune patrolmen ane of |
|  |  |  | stead of being jailed for non－ |  |
|  |  | had \＄1，400 fines collectible．He ${ }^{\text {p }}$ | The chief explained |  |
|  |  | wa | where he |  |
|  |  | a law passed by the＇to | to be paid bef |  |
| Miss Peggy J | Jean O＇Neal | ent General Assembly， |  | tinued on Page 5） |



FRIDAY, october 10, 1969
Of Local Interest





 son-illaw and daughter, The
Rev. and Mrs. Fred Marvel
in Capeville,



Quartet at Wesleyan Church





## 

PHONE 398-3206



## GIISTAD REAL ESTATE

Raughley Building
Sales - Rentals - Appraisals

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Res. 398-8402


## Business Directory

For Your Convenience to Find Products and Dependable Service from these Reliable Merchants

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| :---: | :---: |
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|  |  |
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| Harrington, Delaware | PHARMACY |
| CLOTHING | AtURIN |
|  | Vitamins and Minerals <br> C L E N N E N I N G' S <br> Quillen Shopping Center $\quad$ Harrington, Del. <br> SEWING MACHINE REPAIRS |
| Your Happy Shopping Store <br> 1 N.E. Front St. <br> Milford, Del. <br> Phone 422-9641 | COMPLETE REPAIRS |
| FURNITURE | PRINTING |
| Salmon's Furniture Store PHILCO APPLIANCES |  |
| 4-40 5 Harrington, delaware Phone 39-8857 | the harrington journal |






\section*{Armed Forces News <br> |  |  |  |
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| To jfr remely hotad |  | TRESPASSII |
| Semen |  |  |
| e late John F. Kennedy, |  |  |
| and mintare giess | eraios in veram | No HUNTING |
| And |  | SIGNS |
|  |  | FOR SAL |
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|  | vie | HarringTon |
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## MaGen

ANNOUNGES ANOTHER REVOLUTIONARY BREAKTHROUGH!

## TOTAL AUTOMATIC

..the instand ony. Abluculy TV....a newe and exclusive Elloctronic System which combines all the functions described below. If the Color TV bran you're considering does not have all
three, it is already obsolete; for only
Magnavox TAC banishes an Magnavox TAC banishes annoying co


New AUTOMATIC TINT CONTROL

minates green and purple faces. lolors most pleasising oto vou and the keans tope the hat way-in everer picture, on everyep program

New and improved aUTOMATIC CHROMA CIRCUIT


Magnox ACC assures uniform color intensity from station to station-no matter how

## Ar ${ }^{\text {rit }}$

Instant AUTOMATIC FINE TUNING
tuning. Invented by Magnavox in 1964 AFT keeps all station signals locked-in to give you a perfectly-tuned picture that is
always precise-instantly and automaticallyalways precise-instantly and automatically TAC-plus these other advanced Magnavox features contribute to the unequaled enjoyment of owning today's finest Color TV: New Brilliant MX50 for more life-like picture fidelity and realism. MX500 with huge 295 sq . in. screena combination of engineering advancements to bring you the ultimate in viewing
pleasure. Chromatone-for thrilling depth and dimension. Quick-On pictures and sound eliminate annoying warm-up delay. Bonded Circuitry chassis sets a new tandard of lasting reliability. 82-Channel Remote Control for UHF/V
optional. On concealed swivel casters. Also in French or Italian Provincial.

## Select from over 40 Magnavox Color TV Styles ...from $\$ 259^{90}$

## GERARDI BROS.

Furniture \& Appliances WE SERVICE WHAT WE SEL ARRINGTON - DENTON - FEDERALSBURG EASTON


AT HARRINGTON RACEWAY THIS WEEK, RICHARD B. FROST, owned and
trained by Samuel N. Matthews, Harrington, scored another win. M. (Pat) Hubbard of Harrington, is the driver. Also shown in the photo left to right are
Jimmy Fitzhugh, Pat Hubbard, Jo Anne Matthews, Becky Collins, and Louise Pippin.

## See Other Sports On Page 5

|  |
| :---: |
|  |  |
|  |  |

HARRINGTON NIGHT<br>Wednesday, October 15th<br>FREE ADMISSION<br>with this coupo<br>- \(/ \begin{aligned} \& HARRINGTON<br>\& RACEWAY\end{aligned}\)<br>Mon. thru Sat. Post 7:30

## Duality Guaranteed -- at Low Prices OPRN 8 A.M. to 10 P.M. - Every Day 

Round Steak (full cut-boneless)


FRANKS 2-lb. $99^{c}$
(All Meat-skinless) pkg.

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Cranberry 3 16-oz. % Cac
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KOUNTY-KIST
SWEET

PEAS
sUNswegt
PRUNE
JUICE

${ }_{\text {cans }}^{17-o z .} 93^{4}$
Bakerite
Shortening
$3-\mathrm{lb}$.
59
"Purple Top" TURNIPS
${ }^{3}$ be 29

| FRESH <br> Ground Round <br> (Extra Lean) |
| :--- |
| FRESH Ground <br> CHUCK |

OSCAR-MAYERS "MELLO-CRISP"
B A CON
1-lb. Vac-Packed
pkg.

DEL-MONTE "YELLOW CLING"
PEACHES $3 \begin{aligned} & 2^{11 / 2} \\ & \text { cans }\end{aligned} \quad 89$

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8:00 AM Epen EVERY Day of the Year
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