fifty－seventh year

KENT ASSESSNENT BOARD REDUCES FORCE BY ONE

|  |  |
| :---: | :---: |
|  |  |
|  |  |
| Hubbes westrad in 1088 | Ho |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| bema |  |
| city |  |
|  |  |
|  |  |
|  |  |
| moun murat bord of sese |  |
| and | and |
|  | demi dos |
|  |  |

Lake Forest Band Boosters Are In The Paper Business



## Young Democra Dover Sat．

harrington．delaware thursday，may 3， 1973

## Raceway to End Good Harness Meet Sunday



## Days of Owr years

| Ten Years Ago | Twenty Years Ago |
| :---: | :---: |
|  |  |
|  |  |
| dit | Amen |
| Ms amome amp | Hopmar he wasmeen mas |
|  |  |
|  | yix he has |
|  | Msa |
| has |  |
|  |  |
|  |  |
| 込 | ， |
| dether |  |
|  | and |
|  |  |
| dereme |  |
|  | M，wimmam |
|  |  |
|  |  |
| 为 |  |
| ame |  |
|  |  |
|  |  |
|  |  |
| － |  |
| Aliee Heam memeramed | dib |
|  | Semin Am Grealy． |
| coide |  |
|  |  |
|  | 为 |
| mington is spending with Mrs．W．W．Sharp． |  |
| Correction |  |
|  |  |
| 为 | cosm |
|  |  |
|  |  |

Mr．And Mrs．Herman Kohland Sr． Celebrate 50th Anniversary
page two

## Canterbury

Viola


Phone
349-4542
We Give


## Id son of Mr Fanding, 18 -yearceived an appointment to the was. mast t Grard cademy. This wxam. He troull on competitive e academy son New tond to Conn. He is presently senonior at Caesar Rodney High School. Girl Camden-Wyoming will have sarage sale Saturday. Ance wall Missionary Faith Communid May 2 Faith Community evening services There will be a musical p tation by the Macauleys. <br> Edna Massimilla

Rememb
Mother, MAY13 $3^{\text {ti }}$ )

DOT'S CARD \& GIFT SHOP N. WALNUT ST, MLLFORD ${ }_{122-742}$ has
Wonderful Gifts \& Cards For Mother

- FRANCISCAN EARTHENWARE C. R. GIBSON RELIGIOUS BOOKS - MADEIRA CRYSTAL
- GREGORIAN COPPER

HELEN STEINER RICE CARDS and BOOKLETS

TROPHIES
For All OCCASIONS
ATtENTION:-


League Sec's. and Committees VISIT OUR SHOWROOM - See A Complete Lin the Newest 103 Trophis Buy

ARTCRAFT TROPHIES
Place Your Order Early - Avoid Disappointment Large selection of Genuine hand rubbed WALNUT PLAQUES EXPERT ENGRAVING

## ARTCRAFT ENTERPRISES

R.D. 3 Box

1
St. Stephen's
Episcopal Church
News

$t$
BARN
FRANCHI SHOTGUNS SPECIAL - This Month Onl \$.10 Down - \$10 A Week
OPEN: 1-9 P.M. Mon.-Fri.
$\qquad$

## JIM'S AUT0 TRIM <br> $\qquad$ Rt. 113 North of Dover Air Base

 Vinyl Tops A Specialty Convertible Topsall types of auto upholstery OPEN: Mon thru FRI. 8-5

## Reddy's consumer tips on ... electric household safety

Turn on the lights, sit down to a hot meal, build a bookcase in the workshop, listen to the stereo . . . Reddy's there to help make life little easier. Get the most enjoyment and comfort of service by following his precautions for electric safety around the house :

> Be sure each appliance has the type o cord suited to the job it does-heavy duty cords for power tools; threeappliances; moisture resistant cords and plugs for outdoor equipmen rubber or
appliances.
When disconnecting an appliance, don't pull cord; pull plug

For child safety, insert inexpensive plastic caps into outlets that are not in use. Teach children not to play with or around electric sockets or equipment.

Water conducts electricity; never handle electric appliances or switches with wet hands or when standing on a wet surface. Appliances used in damp cellars, garages or workshops should be carefully grounded.
Don't use an electric lawn mower or hedge clippers when barefoot, or on wet grass or hedges. Replace frayed cords and worn parts promptly. When buying new appliances, look for the "UL" (Underwriters Laboratories) label, a guarantee of safe


Delmarva
potiger


Just Arrived In Harrington


Asbury Methodist Church
News
10 am. Sunday school. Class
ator
tor all


 | Eastern s.ari. |
| :---: |
| $\substack{\text { pp.. Junior and senior high } \\ \text { vMy. }}$ |


 ot Mrs. Sara Hatrington by M :

and Mrs. Jack Harrington. | Friendy Greeters will be Mrs. |
| :--- |
| Norman O Oiver |
| and |
| Fraul | Usters for May will be J . Ed.





 ${ }_{6}^{6: 30} \mathrm{pm}$. Girl Scouts. Thurs, $3 \mathrm{pm.m}$. frowismies. chair rena
hearsal.
hen

Church of God of Prophecy

Prophecy invites you to atten
church on 110 Fleming Street Sunday school - 10 a a.m.
Evangelistic Service, Rev. Frank Daniels Jr., pas
Rem.

| DOVER |
| :---: |
| DATSUN |
| test drive one or these trade ins on new datsuns |
| 67 Impala ${ }^{\text {¢ }}$ 9995 |
|  |
| 66 Ford |
| 66 Cher. III $\quad \$ 695$ |
|  |  |
|  |
|  |
|  |  |
|  |
|  |
|  |
| ${ }_{68}$ Chev, PUPS |
|  |  |
|  |
| $\begin{aligned} & \text { Bank Financing } \\ & \text { FRI. \& SAT. } \\ & \text { OPEN } 8-8 \end{aligned}$ |
|  |  |
|  |
|  |

Harrington

| Baptist Church |  |
| :---: | :---: |
| News | Next sunay, Mothers Day, |
| . 5 am. Sunday | we wil |
| $\begin{aligned} & \text { have a class for every age. Roy } \\ & \text { Quillen, director. } \\ & 11 \text { a.m. Morning worship - the } \end{aligned}$ | ${ }_{\text {er wrem }}^{\text {er mat }}$ |
|  |  |
| Mev, coeree Poates from Mobile |  |
|  |  |
|  | , |
| Curtis will bring the message.6 p.m. Choir practice for both |  |
|  |  |
| and amus | Cowis |
|  | edural cimet |
| 8 p.m. Bible study. | 524 BAX RD, DOVER, Grasez |

FURNITURE STRIPPING

## 



## MINWAX

TURCO'S Old Colonial Paint

## ESTATE PUBLLC SALE

Rehoboth Beach Dwelling
Furniture and Household Goods

5 Rodney Stree
(3rd house from the Boardwalk)




Saturday, May 5, 1973



 bath, and utility room, with outside hot and cold shower.
The side driveway is graveld fore asyy access and parking
This is desirable ocean beach property in cood condition This is desirable ocean beach property in yood condition and
located on an excellent quie street of fine dwellings and
near a wide beach The furniture and household goods will be included in
the sale of the real estata. The bidding will commence at $\$ 70,000$ and no lower bid
will be accepted. A down payment of $\$ 10,000$ by certified or cashier's check or cash will be required at the time
the sale The balance will be due in 30 days (or sooner if
the purchaser desires). All title and transfer costs and expenses will be at the expense of the purchaser, inclua
cate of title, and any surver that may be desired. TTaxes and
other charges will be apportioned to the date of final settle K. Thomas Everngam,

Personal Representative of Estate
of Miidred A. Nuttle
Peoples Bank Building
Telephone: $301-479-211$

 Church News

|  | They had appectures in the |  |  | Thomas Ralston |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Bir |  |
| May 15 , the Rev. Rolandand Mrs. Shirey fanstead | cuak. Also to paul |  |  | April 8 , to Mr and Mrs, Mich- |
|  |  | deat | Beebe Hospital March 27, to Mr. and Mrs |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | April 13, to Mr. and Mrs. town, a boy, Isaiah Thomas, IV |
|  |  |  | Patrick Allen Newcomb, Sr.,Dagsboro, a boy, Patrick Allen |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Creenwood By Pat Ilatificid A wekenen of special sericee |  |  |  |  |  |
|  |  | r. and Mrs. Edward Snyder | 1965 Mu back $2+2 \quad \$ 595$ 289, V8, ${ }^{3}$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | Aprit 2 . The e chiden chisised |  | 1969 Buick LeSabre <br> 2 dr. hardtop, auto, p.s, p.b. |  |
|  |  |  |  |  |
|  | (nane with the Rev wiliam |  |  |  |
|  |  |  |  |  |
|  |  |  | Located At Woodside Blinker OnDual 13, Adjacent To Chuck Powell's Crabs-A-PlentyPHONE $697-1865$ PHONE 697-1865 |  |
|  | burgh, N.Y., Mrs. Virginia Bow-en and daughter, Ann, of Platts-burgh, N.Y., Sherri Freer and |  |  |  |  |
|  |  |  |  |  |  |







FFA Public Speaking and Parliamentary Procedure Contests
|Harrington Sunshine
4-H News


Tues., April 17, the Delamare test this year was Mike Moffet
Association FFA held its yearly
from the Lake Forest chapter a
$\left|\begin{array}{l}\text { and Bill Winkler helped organ- } \\ \text { ize the camp from our club. } \\ \text { Rhonda Messick reported that } \\ \text { several girls } \\ \text { served at the St Stem } \\ \text { our ctephen's clun- } \\ \text { cake Supper. They were: Rhon- }\end{array}\right| \begin{gathered}\text { Dogwoods }\end{gathered}$


## GILSTAD REAL ESTATE

## Raughley Building

Sales - Rentals - Appraisals
Res. 398-3337


For Your Convenience to Find Products and Dependable Service from these Reliable Merchants

## PEOPLES RESTAURANT, INC <br> "Hame Caahed"

AND YOUR PATRONAGE APPRECIATEB Phone 398-3917

OPEN 7 DAYS

## Vaughn's

FLOWERS

## Funeral Designs Milford- Harrington Road Bridal Bouquets - Corsages

 FREE DELIVERY SERVICE TO HARRINGTON DAALYMilford, Del.
$422-9415$

## Numine

Salmon's Furniture Store philco appliances


## Distinazzue

The Harrington Journal

CALL
398-3206

## TRAILER SALES

| D \& R | TO ADVERTISE |
| :---: | :---: |
| TRAILBR SALES, Inc. Nelson Rask, Owner | $\begin{aligned} & \text { YOUR } \\ & \text { MERCHANDISE } \end{aligned}$ |
| Best in Quality NDW \& USWD | IN THIS |
| RA A L E K S Bought and Sold | DIRECTORY |
| U.S. 13 Harringtom Phome -398-2418 | PHONE 398-3206 |

THURSDAY, MAY 3,1973
the harring on journal, harrington, delaware
Whe

Presenting The NEW RANCH STYLE HOMES In Harrington Manor, Harrington

Featuring the following:

| All Aluminum Siding | Electric Heat |
| :--- | :--- |
| Storm Windows \& Doors | W/W Carpets in Bedrooms |
| 3 Bedrooms | City Water \& Sewer |
| 10x10 Breezeway | Landscaped Lots |
| Single Car Garage | Stone Driveways |
| Electric Heat | Priced at $\$ 28,000-90 \%$ financ- |
| Stainless Steel Sink with Oxford | ing arailable. Purchasers closing |
| Kitchen Cabinets | costs $-\$ 300$. (With approved cre- |
|  | dit) |

TISCHER \& FARROW REALTORS, INC. 734-5758 EVES.: 734-2479 or 398-3250 JIM DEVLIN - $674-4884$
JOHN DYER - $674-1336$

NTHiA witt - 736-6787
BILL SMITH


THIS IS THE DOOR
you can install in minutes CAVALIER COMBINATION STORM DOOR SPECIAL $\$ 3850$
Was $\$ 44.49$ NOW UNTIL MAY 19th

PHONE
674-0300
600 FORREST ST. DOVER, DEL.
M.A.

## delaware's no. 1 SUZuki dealer 2nd ANNUAL SALE





Sirloin Steak
WELL TRIMMED

t-bone steak
WELL TRIMMED


EXTRA LEAN
ROUND STEAK
GROUND


BANQUET - Beef - Chicken - Turkey or Saulsbury Steak
$\begin{array}{lc}\begin{array}{l}\text { COOKING } \\ \text { B A G S }\end{array} & \begin{array}{l}\text { 5-oz. } \\ \text { pkgs. }\end{array} \\ \begin{array}{l}\text { Birds Eye } \\ \text { K A L E }\end{array} & \begin{array}{c}10-0 \mathrm{z} . \\ \text { pkgs. }\end{array}\end{array}$

BIRDS EYE
COLLARD
GREENS
$2 \begin{aligned} & 10-\mathrm{oz} . \\ & \text { pkgs. }\end{aligned}$
$\begin{array}{ll}\text { Birds Eye } \\ \text { SQUASH } & 10-\mathrm{oz} . \\ \text { pkgs. }\end{array}$


SALE PORTTRHOUSE STRAK

WELL TRIMMED


LUTRRS ALL MEAT FRANS


QUILLEN'S HOMEMADE FRESH PORK SAUSAGE Loose $\mathbf{8 9}$ c lb. - Stuffed 99 clb .


JAMESTOWN BACON


EsGKAV SIMver HAMS


SHANK PORTION
Up to 5 lbs.
DUNCAN HINES CAKE MIX
 THROUGHOUT THE STORE


## $\int_{1} 10$ THESE $\int_{\text {ITHELPS THE BUDGET! }}^{0}$

CHEF-BOY-AR-DEE
Beef Ravioli, Spaghetti w/Meat Balls, Beefaroni, $40-\mathrm{oz}$.
Lasame
KEN-L-RATION
BURGER 48-oz. Box
Bonus Pak 2 Free Paks

SCOTTIES
FACIAL boxes
TISSUES

## 

 PHILADELPHIA - 6 Different Flavors $\begin{array}{lc}\text { Whipped Cream } & 4-\mathrm{oz} . \\ \text { Cheese Dip } & \text { pkg. }\end{array}$
## 

 GOLDEN RIPE BANANAS 12 l


CTIVE MAY 3-4-5


| NYGENE | DOWNY FABRIC |
| :---: | :---: |
| SSERE | SOFTENER |
| Apply one coat on most surfaces, relax for seven years. | 84. OFF |
|  | $\begin{gathered} 33-o z . ~ \\ \text { bottle } \end{gathered}$ |

kRAFT
Marshmallow
CREAM
$7-\mathrm{oz} .25$
$\mathrm{Jar}-6$
PRINCE
SPAGHETT
SAUCE
With Meat
$32-o z . ~$
Jar

## Quality Guaranteed -- at Low Prices OPPN 8 A.M. to 10 Pint. - Rreiy Day



